#### **NOTICE OF PUBLIC HEARING**

# **BERNALILLO COUNTY**

# **COUNTY PLANNING COMMISSION HEARING**

#### TO ALL CITIZENS AND PARTIES IN INTEREST:

Notice is hereby given that the County Planning Commission will hold a public hearing at the City/County Building, Vincent E. Griego Chambers, Concourse Level Two, One Civic Plaza NW, on Wednesday, July 6, 2016 at 9:00 A.M. for the purpose of considering the following requests:

### **DEFERRALS**

#### SPR2016-0003

Consensus Planning, Inc., agent for Western Albuquerque Land Holdings LLC, requests approval of amendments to the Westland Master Plan, including a change to the plan boundary and changes to the land use plan and associated language, phasing, and the transportation network. The Westland Master Plan, which was adopted by Bernalillo County in 1997 and by the City of Albuquerque in 1998, provides a framework for the development of property generally located north of I-40, west of the Petroglyph National Monument, and on the east and west sides of Atrisco Vista Blvd., generally zoned A-1 and M-1, and containing approximately 5,279 acres within unincorporated Bernalillo County. (Zone Atlas Pages G-5, G-6, G-7, H-5, H-6, H-7, J-5, J-6, J-7, K-4, K-5, K-6, K-7, L-5, L-6, L-7) (CONTINUED FROM THE JUNE 1, 2016 HEARING)

## SPR2016-0004

Consensus Planning, Inc., agent for Western Albuquerque Land Holdings LLC, requests approval of the Westland Sector Development Plan, within the Westland Master Plan, to include zoning designations, regulations, and design guidelines. The Westland Master Plan, which was adopted by Bernalillo County in 1997 and by the City of Albuquerque in 1998, provides a framework for the development of property generally located north of I-40, west of the Petroglyph National Monument, and on the east and west sides of Atrisco Vista Blvd., generally zoned A-1 and M-1, and containing approximately 5,279 acres within unincorporated Bernalillo County. (Zone Atlas Pages G-5, G-6, G-7, H-5, H-6, H-7, J-5, J-6, J-7, K-4, K-5, K-6, K-7, L-5, L-6, L-7) (CONTINUED FROM THE JUNE 1, 2016 HEARING)

# CZ2016-0006

John L. Chavez requests a zone change from R-1 to M-H on Lot 2, Booth Addition, located at 1935 Lake Dr. SW, zoned R-1 and containing approximately .11 acres. (L-12) (DEFERRED FROM THE FEBRUARY 3, 2016 HEARING)

# **NEW REQUESTS**

### CSU2016-0013

Southwest Landfill requests approval of a landfill (construction debris and sanitary landfill) on property described as the SW ¼ SW ¼ SW ¼ and the SE ¼ SW ¼ SW¼ and the SW ¼ SE ¼ SW ¼ Section 20 T9N R2E and the NW ¼ NW ¼ NW ¼ and the NE ¼ NW ¼ NW ¼ and the NW ¼ NE ¼ NW ¼ and the N ½ SW ¼ NW ¼ NW ¼ and the S ½ SW ¼ NW ¼ and the SE ¼ NW ¼ NW ¼ and the SW ¼ NE ¼ NW ¼ and the NW ¼ SW ¼ NW ¼ and the NW ¼ SE¼ NW ¼ and the NW ¼ SE ¼ NW ¼ and the NW ¼ SE ¼ NW ¼ and the NW ¼ SW ¼ NW ¼ and the NW ¼ SW ¼ and the SW ¼ SW ¼ and the NW ¼ SW ¼ and the S ½ SW ¼ NW ¼ and the S ½ SW ¼ NW ¼ SW ¼ and the S ½ SW ¼ NW ¼ SW ¼ and the S ½ SW ¼ NW ¼ SW ¼ and the NE ½ SW ¼ NW ¼ SW ¼ and the NE ¼ SW ¼ and the NE ½ SW ¼ SW ¼ and the NE ¼ SW ¼ and the NE ¼ SW ¼ SW ¼ and the NE ¼ SW ¼ SE ¼ NE ½ (easterly portion, AKA Tract C, easterly portion, Pajarito Rd. Subdivision) and the S ½ SE ¼ SE ¼ NE ¼ Section 30 T9N R2E located at 5816 Pajarito Road SW, zoned A-1 with a Special Use Permit for a Construction and Debris Landfill and a Special Use Permit for a Landfill (construction and demolition), and containing approximately 260 acres. (R-8, S-7 & 8)

## CZ2016-0008

Arch + Plan Land Use Consultants, agent for Pauline Petterson, requests approval of a zone map amendment from A-1 to SD-WC-CLI on Tract 1, Lands of Petterson, located at 14350 I-40 West Frontage Rd., zoned A-1 and containing approximately 3.69 acres. (L-5, M-5)

## **APPEAL**

# BA2016-0002/ZA2015-0071

Galen G. and John P. Roumpf appeal the Zoning Administrator's specific conditions of approval of a Conditional Use for a Commercial Animal Establishment on an unplatted tract of land, located within the SW1/4 of the SW1/4 of Section 30 T10N, R5E, located at 60 Coyote Springs Rd., zoned A-2, and containing approximately 1.96 acres. (L-25)

### **OTHER MATTERS**

\*\*All correspondence and documents covering matters before the Commission must be submitted by 12:00 noon, eight (8) calendar days prior to the public hearing on that matter. The Commission may vote to waive this requirement if they determine that the material is necessary to make an informed decision on the matter. Correspondence may be emailed to zoning@bernco.gov or mailed to 111 Union Square Street SE Suite 100, Albuquerque, NM 87102 ATTN: Catherine VerEecke.

<u>Una aplicacion que puede afectar su propiedad ha sido sometida en la oficina de la Zona,</u> Construccion y Planificacion. Una flecha al rededor significa el caso en esta carta. El dia, tiempo, y el lugar para la junta esta escrito en la forma, 111 Union Square Street SE, Suite 100, (505) 314-0350.

Es necesario que usted traiga un interprete si no habla ingles o para mas informacion llame a Miriam Aguilar al 314-0369

TO BE PUBLISHED IN THE ALBUQUERQUE JOURNAL ON SUNDAY, JUNE 19, 2016